

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

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A G E N D A

AUGUST 14, 2014

9:30 A.M.

- I. CALL TO ORDER**
- II. APPOINTMENT/RESIGNATION OF TRUSTEE**
- III. MINUTES**
 - A. REGULAR MEETING – DECEMBER 12, 2013**
 - B. REGULAR MEETING – MARCH 21, 2014**
 - C. APPEALS COMMITTEE MEETING – APRIL 24, 2014**
- IV. FINANCIAL REPORT**
 - A. PNC BANK**
 - B. INVESTMENT PERFORMANCE SERVICES**
- V. ACTUARY'S REPORT**
- VI. ATTORNEY'S REPORT**
- VII. ADMINISTRATIVE MANAGER'S REPORT - 1Q14**
- VIII. INVOICES**
- IX. OTHER FUND BUSINESS**
 - A. FRESH AND GREEN'S BENEFIT MULTIPLIER**
 - B. REQUEST FOR TRANSFER/CONTRIBUTION CREDIT**
 - C. MISCELLANEOUS CORRESPONDENCE**
- X. NEXT MEETING DATE AND LOCATION (NOVEMBER 13, 2014, THE HOTEL)**
- XI. ADJOURNMENT**